

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Cache County Code 2.21

The law is also printed on page four of this report.

TO Jess Bradford County Clerk

Full Name of Candidate Adam KS Tripp

Street Address 1360 East 600 South

City Logan, Utah 84321

Phone: Home 435-512-9642, Business _____

Name of Office Cache County Council

Office District Logan 1

Political Party Democratic

Date 10/27/2020 Signed [Signature] Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ _____		\$ <u>2,350.00</u>		\$ _____
2. Aggregate total of contributions of \$50.00 or less	\$ _____		\$ <u>25.00</u>		\$ _____
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ _____		\$ <u>697.00</u>		\$ _____
4. Balance at the end of this reporting period	\$ _____		\$ <u>1,678.00</u>		\$ _____

ITEMIZED CONTRIBUTION REPORT (Form "A")

Date	Name of Contributor	Mailing Address & Zip Code	Amount
9/27/20	PAUL RAY ADAMS	271 W Center St 84321	\$25
9/27/20	Christine Manlyhan	1221 Summit Dr Logan, UT 84321	\$50
10/16/20	Michelle Welsch	1619 Mountain Rd Logan 84321	\$50
10/6/2020	Weston Lewis	2130 NO 800E Logan UT 84321	\$1000
10/5/2020	NANCY DAVIS BUCKWYLF	260 S 60 E Hyde Park 84318	\$100
10/18/2020	Todd Sherman	1300 E 300 N Logan UT 84321	\$50
10/22/2020	Sid Rodener	940 N 800 W Lewiston UT 84320	\$100
10/13/2020	JASON HOLMES	306 W 450 S Providence 84332	\$500
10/22/2020	CACHE VALLEY ASSOCIATION OF REALTORS		\$500

(If additional space is needed, use blank paper and list information like the above format and file with this report)

